NATIONAL DEPARTMENT OF HEALTH

AFFORDABLE MEDICINES: LICENSING UNIT

DISPENSING LICENCE AMENDMENT FORM

- RELOCATION OF DISPENSING LICENCE
- APPLICATION FOR ADDITIONAL PREMISES TO BE LICENCED

Tel: 012 395 8314/8315 Fax: 086 6210 829 Civitas South Building, Cnr Thabo Sehumbe & Struben Str, Pretoria Email: dispensepps@health.gov.za

GUIDELINES

I: General Information

- Dispensing Licence applications are made to the Director-General: Health, in terms of Section 22C(1)a of the Medicines and Related Substances Act (Act 101 of 1965), as amended.
- 2. All applications must be completed in full, using black ink. Fields marked with * are compulsory. **Incomplete applications will not be processed.**
- 3. Completed application forms and supporting documents may be emailed to dispensepps@health.gov.za.
- 4. Before submitting the application form, have the following documents on hand:
 - a. Certified copy of Identity Document
 - b. Certified copy of your registration card with Statutory Council
 - c. Certified copy of existing dispensing licence
 - d. Proof of payment of the non-refundable amendment application fee of R250 and annual fee.

e. Nurses only:

- i. Completed and signed **Section B** of application form
- ii. Confirmation of employment on company letter head and signed by an authorised manager
- 5. NOTE: Applications are processed within 90 days of receipt of all required documents.
- 6. Application outcomes are posted to applicants via registered mail, to the postal address supplied on the application form. They may also be collected from the Department in person. Applicants may also send by courier (at own cost) to collect.

II: Application & Annual Fees Payable

- A non-refundable application fee of R250-00. No Cheque payments are accepted.
- An annual fee of R200-00 per year must be paid on application, and is payable yearly after that on or before 28 February.
- Proof of payment of both amounts must be submitted together with your application form.
- Your Statutory Council Number (without the Prefix Letters) must be used as the reference when making payments to the Department.

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- Note: Where the Statutory Council Number is less than 8 (eight) numbers please add zero's at the end to make up 8 (eight) numbers.
- Payments to the National Department of Health are payable to the following account:

Banking details:

Bank : ABSA

Account Holder : National Department of Health

Branch : Vermeulen Street

Branch code : 632005
Account No. : 405 364 3510
Account type : Cheque account

Beneficiary Ref. : Statutory Council Registration Number ONLY

III: Delivery Address

| POSTAL ADDRESS | COURIER/HAND DELIVERY | | |
|---|---|--|--|
| National Department of Health | National Department of Health | | |
| Affordable Medicines: Licensing Unit | Affordable Medicines: Licensing Unit | | |
| Civitas Building, South Tower – 4 th Floor | Civitas Building, South Tower – 4 th Floor | | |
| Private Bag x828 | Cnr Thabo Sehume & Struben Streets | | |
| Pretoria | Pretoria Central | | |
| 0001 | 0001 | | |
| | | | |

IV: Enquiries

EMAIL (preferred) : dispensepps@health.gov.za

Telephone :

012 395 8314/8315

Facsimile :

086 621 0829

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| SECTION A | | | | | | | | |
|---|------------------------|---|----------------------------|--|--|--|--|--|
| Application for the Amendment to Dispensing Licence issued in terms of Section 22C(1)(a) of the Medicines & Related Substances Act 101 of 1965, as amended. | | | | | | | | |
| APPLICANT DETAILS | anie | ilided. | | | | | | |
| Name(s) and Surname | | Title | | | | | | |
| ID Number of Applicant | | Tide | | | | | | |
| (Supply ID copy) | | | | | | | | |
| Council Registration Number (Supply proof of registration) | | | | | | | | |
| Dispensing Licence Number (Supply copy of licence) | | | | | | | | |
| APPLICATION CATEGORY | | | | | | | | |
| Category | Mark with | CHECKLIST OF ATTACHED DOCUMENTS | Mark with X | | | | | |
| | X | Certified copy of Identity Document | | | | | | |
| Additional Premises | | Certified copy of current dispensing licence | copy of current dispensing | | | | | |
| Relocation of Premises | Relocation of Premises | | | | | | | |
| Cancellation of Existing Licence | | Section B & Proof of employment | | | | | | |
| Other (specify) | | (nurses only) | | | | | | |
| MAIN LICENCED PREMIS | | ADDITIONAL/RELOCATION | | | | | | |
| PHYSICAL ADDRESS | | PREMISES PHYSICAL ADDRESS | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| POSTAL ADDRESS | | | | | | | | |
| POSTAL ADDRESS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Province: | | Province: | | | | | | |
| Business Phone Number: | | Business Phone Number: | | | | | | |
| Applicant Cell Number | | Business Fax Number: | | | | | | |
| Email Address: | | | | | | | | |
| REASON FOR AMENDMENT | | | | | | | | |
| | | | | | | | | |
| DECLARATION BY APPLICANT | | | | | | | | |
| | | | | | | | | |
| | | all information supplied in this form is true and | correct: | | | | | |
| Signature: Date: | | | | | | | | |

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| SECTION B: AUTHOR | ITY UND | ER SECTIO | N 56(6) OF THE NURSING A | ACT (ACT 5 | 53 OF 2005) |
|---|---|---|--|--|----------------------------------|
| 1. Name of Nurse | | | | | |
| 2. ID Number | | | | | |
| 3. SANC Number | | | | | |
| 4. Name of Clinic/Fac | ility | | | | |
| listed in the standing or and subject to limitation You are to maintain leg | ders of the s impose lible, comp under the l | e clinic, and d by the Regorehensive concerns to the concerns of the concerns | cribe and dispense medicines according to the treatment pagulations to Section 38A of the clinical notes in the patient file ed in terms of Section 22C(1) 5, as amended). | rotocols list e Nursing A and to cor | ed below, Act. nplete the |
| Name of Medical Pract charge HPCSA | itioner in | | | | |
| Address | | | | | |
| Addiess | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Telephone Number | | | | | |
| Signed at | | 0 | nday of | | 20 |
| Signature | | | Qualification(s) | | |
| Note: Attach proof of employerson. | yment or | the officia | l company letterhead, <u>sign</u> e | ed by the a | uthorised |
| Area of Specialisation | Tick below | Proof Attached (YES or NO) | Protocol Competencies | Tick below | Proof Attached (YES or NO) |
| Primary Health Care | | , | Sexually Transmitted Infections (STI) | | |
| Occupational Health | | | Expanded Programme of Immunisation (EPI) | | |
| Other (specify below) | | Tuberculosis (TB | | | |
| | | | Diabetes | | |
| | | | Hypertension | | |
| | | | Travel Medicines | | |
| | | | Other (specify) | | |
| | | | Other (specify) | | |